

Fundamental Knowledge of *Abhidhamma*

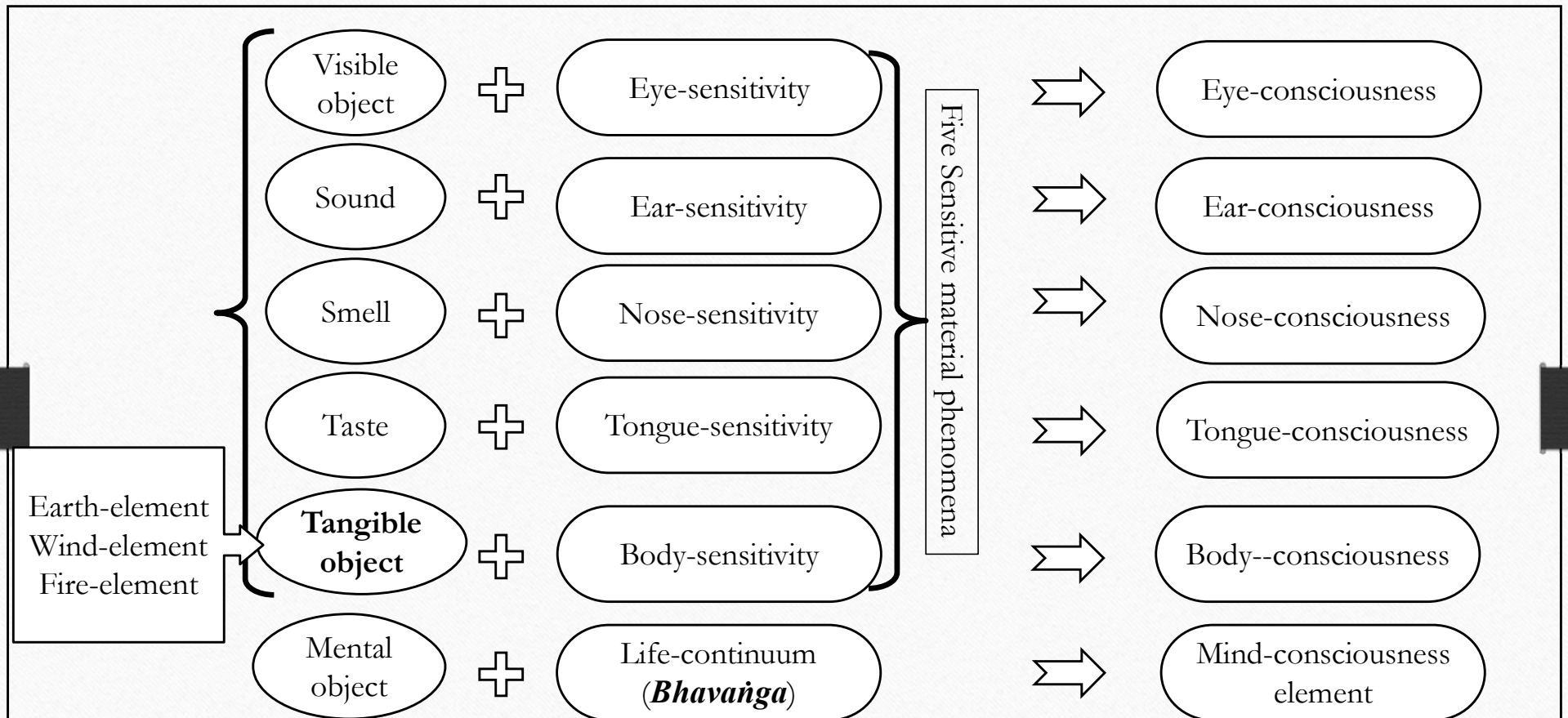
Lesson – 30 – (Chapter III)

The Compendium Of Objects

Collected By Ven.Paññādhikālaṅkāra

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Suggested reading - CMA. p –135 – to p - 143



The 28 Material phenomena – The four Great essentials (*Mahābhāta*) – 4 +
Derived material phenomena (*Upādārūpa*) – 24 = 28

(*Cha Ārammaṇāṇi*) – Six Objects

(1) *Rūpā-rammmaṇa*

(visible form object) - 1

(2) *Saddā-rammmaṇa*

(sound object) - 1

(3) *Gandhā-rammmaṇa*

(smell object) - 1

(4) *Rassā-rammmaṇa*

(taste object) - 1

(5) *Potthabbā-rammmaṇa*

(tangible object) - 3

Earth-element ,

Wind-element ,

Fire-element

(6) *Dhammā-rammmaṇa*

(mental object)

Six kinds of mental object:

(1) *Pasāda-rūpa* – Sensitive matters (5)

(2) *Sukhuma-rūpa* – Subtle matters (16)

(3) *Citta* – Consciousness

(4) *Cetasika* – Mental factors

(5) *Nibbāna* – Nibbāna

(6) *Paññatti* – Concept

Classification by way of Doors (Objects)

- 1) **The Objects of Five-door consciousnesses (*Paññca-dvārika-cittas*)**
- 2) **The Objects of Mind-door consciousnesses (*Mano-dvārika-cittas*)**
- 3) **The Objects of Door-freed consciousnesses (*Dvāravimutta-cittas*)**

1) The Objects of Five-door consciousnesses (*Paññca-dvārika-cittas*)

The five doors – the five sense objects

1- (*Cakkhu-dvārika-cittas*) ... F. E. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of eye-door - 46 (Present **Visible form object**)

2- (*Sota-dvārika-cittas*) ... F. E. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of ear-door - 46 (Present **Sound object**)

3- (*Ghāna-dvārika-cittas*) ... F. E. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of nose-door - 46 (Present **Smell object**)

4- (*Jivhā-dvārika-cittas*) ... F. E. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of tongue-door - 46 (Present **Taste object**)

5- (*Kāya-dvārika-cittas*) ... F. E. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of body-door - 46 (Present **Tangible object**)

6- The triple Mind element – 3 (Present **five-sense-objects**)

2) The Objects of Mind-door consciousnesses (*Mano-dvārika-cittas*)

- (*Mano-dvārika-cittas*)

(Past, Present, Future and independent of time

The mind-door consciousnesses –

(*Kālavimutta*) – **Six objects**)

...*M. J. J. J. J. J. J. Rg. Rg.*

- Mind-door averting – 1 + *Javana* – 55 + registration – 11 = 67

According to circumstances:

- (1) The sense-sphere *javanas* (except the smile-producing consciousness) – 28
- (2) The smile the smile-producing consciousness – 1
- (3) The direct-knowledge *cittas* (*Abhiññā*) – (2)
- (4) The sublime *javanas* (except the direct-knowledge *cittas*) – 26

Independent of time (*Kālavimutta*) –

- (1) *Nibbāna* – timeless (because its intrinsic nature (*sabhāva*) is without arising, change, and passing away)
- (2) Concept (*Paññatti*) – timeless (because they are devoid of intrinsic nature)

The Objects Of mind-door consciousnesses (*Mano-dvārika-cittas*)

| | |
|----------------------------------------------------------------------------------------|------------------------------------------------------------|
| (1) The sense-sphere <i>jāvanas</i> (except the smile-producing consciousness) – 28 | <i>Three times and timeless of</i> (Six objects) |
| (2) The smile-producing consciousness – 1 | <i>Three times of</i> (Six objects) |
| (3) The direct-knowledge <i>cittas</i> (<i>Abhiññā</i>) of wholesome and functional— | <i>Three times and timeless of</i> (Six objects) |
| (4) The sublime <i>jāvanas</i> (except the direct-knowledge <i>cittas</i>) – 26 | <i>Past and timeless of</i> (mental objects) |

3) The Objects of Door-freed consciousnesses (*Dvāravimutta-cittas*)

Nineteen types door-freed of consciousness ,
 (performing the functions of rebirth-linking, life-continuum, and death)
 – take (any of) the **six objects** (*chabbidham*)
 - which is known (1) as Kamma or –
 (2) as sign of Kamma (Kammanimitta) or –
 (3) As sign of destiny (Gatinimitta) –
 – that has usually been apprehended in (one of) the six doors
 in the immediately preceding existence,
 (by time) – either a **present** or **past** object or as a **concept**.....

The word usually(***yebhuyyena***) is used with reference to those reborn after passing away from the realm of non-percipient beings (***Asaññasatta***).⁸

- (1) *Kamma* – a good or evil deed performed earlier
(during the same lifetime)
- (2) the sign of Kamma (*Kammanimitta*) – an object or image
associated with the good or evil deed that is about to determine rebirth
(or) an instrument used to perform it
- (3) the sign of destiny (*Gatinimitta*) – a symbol of the realm
into which the dying person is about to be reborn

Types of the Objects

(1) Sense-sphere object –
(*Kāmāvacarārammaṇa*)

Sense-sphere cittas – 54 +
Associated Cetasikas – 52 + Matters – 28

(2) Sublime object –
(*Mahaggatārammaṇa*)

Sublime cittas – 27 + Associated Cetasikas– 35

(3) Concept (***Paññatti***) –
(*Paññittārammaṇa*)

Concepts – *Nāmapaññatti* & *Atthapaññatti*

(4) Supramundane Object –
(*Lokuttarārammaṇa*)

Supramundane cittas – 8 +
Associated Cetasikas– 36 +
The ultimate reality of Nibbāna

(Usages In the *Abhidhammatthasaṅgaha*) Types of the Objects

| | | | |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| (1) Sense-sphere object – (<i>Kāmāvacarārammaṇa</i>) | – all objects except the supramundane states (<i>Lokuttara-vajjita- sabbārammaṇa</i>) | | |
| (2) Sublime object – (<i>Mahaggatārammaṇa</i>) | | | |
| (3) Concept (<i>Paññatti</i>) – (<i>Paññittārammaṇa</i>) | | | |
| (4) Supramundane Object – (<i>Lokuttarārammaṇa</i>) | (<i>Nibbānārammaṇa</i>) | – all objects except the path and fruit of <i>Arahantship</i> (<i>Arahatta.magga.phala- vajjita-sabbārammaṇa</i>) | all objects (<i>Sabbā rammaṇa</i>) |
| | Former paths – 3 Former fruits – 3 | | |
| | Path and fruit of <i>Arahantship</i> – 2 | | |

Classification by type of Consciousness (Objects)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| (1) | <i>Dvipañña-viññāṇa</i> – 10 + mind element – 3 = 13 | Eye-consciousness – 2 | <u>Present</u> Visible form |
| | | Ear-consciousness – 2 | <u>Present</u> Sound |
| | | Nose--consciousness – 2 | <u>Present</u> Smell |
| | | Tongue-consciousness – 2 | <u>Present</u> Taste |
| | | Body-consciousness – 2 | <u>Present</u> Tangible object |
| | | The triple mind element - 3 | <u>Present</u> Five-sense-object |
| | | Investigating – 3 + great resultant- 8 + Smile-producing – 1 = 12 | - always— sense-sphere objects (<i>Kāmāvacarārammaṇa</i>) (presented at six doors) |
| Sense-sphere resultants – 23 + five-door advertizing – 1 + smile-producing – 1 = 25 ₁₂ The twenty-five types of consciousness take lower, i.e. sense-sphere objects only. | | | |

| Classification by type of Consciousness (Objects) | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (2) Unwholesome – 12 + Sense-sphere javanas dissociated from knowledge – 8 = 20 | - take – all objects except supramundane states |
| (3) Sense-sphere wholesomes associated with knowledge – 4 + the wholesome direct-knowledge (<i>Kusala-abiññā</i>) – 1 = 5 (4) | - take – all objects except the path and fruit of <i>Arahantship</i> |
| (4) Sense-sphere functionals associated with knowledge – 4 + the functional direct-knowledge (<i>Kiriyā-abiññā</i>) – 1 + determining – 1 = 6 (5) | -can take – all kinds of objects (<i>Sabbārammaṇa</i>) |
| (5) The second and fourth immaterial-jhānas – 6 | -take – sublime objects (<i>Mahaggata</i>) |
| (6) The remaining sublime consciousnesses – 21 | -take – concepts as objects(<i>Paññatti</i>) |
| (7) Supramundane <i>cittas</i> – 8 | -take – <i>Nibbāna</i> as object ₁₃ |

The direct-knowledge (*Abhiññā*)

– the higher knowledge

accessible to those who have mastery over the five Jhānas

The five types of direct-knowledge (*Abhiññā*) –

p.343-344

- (1) The Supernormal powers (*Iddhivha*) – (six objects of past, present, and future)
- (2) The Divine ear (*Dibbasota*) – (present sound)
- (3) The Knowledge of others' mind (*Paracittavijānana*) – (mind object)
- (4) The Recollection of past lives (*Pubbenivāsa*) – (six objects of past and *kālavimutta*)
- (5) The Divine eye (*Dibbacakkhu*) – (present visible form)

(These knowledges are acquired through a special application of the fifth-jhāna citta :
Wholesome in the case of worldings and trainee & Functional in the case of Arahant

Conclusion – in sevenfold grouping

Ekanta

- (1) Sense-sphere object – Sense-sphere resultants – 23 + five-door adverting – 1 +
(*Kāmāvacarārammaṇa*) smile-producing – 1 = 25
- (2) Sublime object – The second and fourth immaterial jhānas – 6
(*Mahaggatārammaṇa*)
- (3) Concept (*Paññatti*) – Fine-material jhāna – 15 +
first and third immaterial jhāna – 6 = 21
- (4) The ultimate reality of *Nibbāna* Supramundane Cittas – 8
(*Nibbāna ārammaṇa*) –

Anekanta

- (5) All Object
except supramundane states –
(*Lokuttara-vajjita-sabbārammaṇa*)
- Unwholesome – 12 + Sense-sphere javanas
dissociated from knowledge – 8 = 20
- (6) all objects
except the path and fruit
of *Arahantship* –
(*Arahatta.magga.phala-vajjita-*
sabbārammaṇa)
- Sense-sphere wholesomes associated with
knowledge – 4 + the wholesome direct-knowledge
(*Kusala-abiññā*) – 1 = 5 (4)
- (7) all kinds of objects –
(*Sabbārammaṇa*)
- Sense-sphere functionals associated with knowledge – 4
+ the functional direct-knowledge (*Kiriyā-abiññā*) – 1 +
determining – 1 = 6 (5)